OFFICER DELEGATION SCHEME RECORD OF DECISION



TO BE UPLOADED TO THE INTERNET BY DEMOCRATIC SERVICES

| Date: 2 | 0th Septer | nber 2023 | Ref No: | 946 | | | |
|---|------------|-----------|---------|----------|--|--|--|
| Responsible Officer: Jason Kelly, Head of Facilities Management | | | | | | | |
| Type of Decision (please refer to MO Guidance): | | | | | | | |
| ŀ | (ey | Y | Non-Key | y | | | |
| Freedom of Information Status: (can the report go in the public domain) | | | | | | | |
| For publication | | | | | | | |
| Title/Subject matter: Water supply contract for all Corporate Buildings and Schools | | | | | | | |
| Budget/Strategy/Policy/Compliance: | | | | | | | |
| (i) Is the decision within an Approved Budget? | | | | Yes | | | |
| (ii) Is the decision in conflict with the council's policies, strategies or relevant service plans? | | | | No | | | |
| (iii) Does the decision amend existing or raise new policy issues? | | | No | | | | |
| (iv) Is the decision significant and/or does it meet the £100,000 threshold for recording? | | | | Yes | | | |
| (v) Has the s151 & MO been consulted? (Please attach any advice) | | | | Yes | | | |

| No |
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Summary: The Council's corporate water supply contract covers the supply of water to office buildings, schools, community centres, libraries, leisure facilities and buildings occupied by Persona and Six Town Housing. This comprises in excess of 300 supply points across the borough. The current contract expires on 31st October 2023. It is proposed to renew the contract through a direct award appointment using the YPO (Yorkshire Purchasing Organisation) Framework1008 for the Supply of Water, Wastewater and Ancillary Services. The contract period will be for two years commencing 1st November 2023 until

The contract period will be for two years commencing 1^{st} November 2023 until 31^{st} October 2025 with an option to extend for a further two years until 31^{st} October 2027.

See attached Cabinet Report for further information.



| Wards affected: | Αll | |
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Consultations:

Scrutiny & Review Committee Interest:

Options considered: Details contained within the attached Cabinet report.

Decision [with reasons] To award the contract to Wave Ltd Northumbria House, Abbey Rd, Pity Me, Durham DH1 5FJ at an indicative cost of £956267.00 per annum.

| Decision made by: | Signature: | Date: |
|----------------------------------|-------------|----------|
| Executive Director of Operations | Jorran Sell | 21/09/23 |

| Assistant Director of Operations (Strategy) | LSwarn | 20/09/23 |
|--|--------|----------|
| Executive Director of Finance (S151 Officer) | 5 Evan | 22/9/23 |
| Members Consulted [see note 1 below] | | |
| Cabinet Member | THU | 26/09/23 |
| Lead Member | | |
| Opposition Spokesperson | | |

Notes

- 1. Where, in accordance with the requirements of the Officer Delegation Scheme, a Chief Officer consults with the appropriate Cabinet Member they must sign the form so as to confirm that they have been consulted and that they agree with the proposed action. The signature of the Opposition Spokesperson should be obtained if required, to confirm that he/she has been consulted. Please refer to the MO Guidance.
- 2. This form must not be used for urgent decisions.
- 3. Where there is any doubt, Corporate Directors should err on the side of caution and seek advice from the Council's Monitoring Officer.